

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

2826  
HFW

In re application of: James E. Fergen et al.

Confirmation No.: 4876

Serial No.: 09/713,444

GROUP ART UNIT: 2876

Filed: November 15, 2000

EXAMINER: D. St. Cyr

For: A SYSTEM FOR PROCESSING FINANCIAL TRANSACTIONS IN A SELF-SERVICE LIBRARY TERMINAL

**SECOND RESPONSE TO FEBRUARY 13, 2004 OFFICE ACTION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*22	MINUS	**50	X	( ) X 9.00 ( ) X 18.00	\$0.00
INDEP. CLAIMS	* 16	MINUS	4	12	( ) X 43.00 (X) X 86.00	\$1032.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$1,032.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 1032.00 is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 13, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 13, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fergen, et  
al.

Serial No.: 09/713,444

For: A SYSTEM FOR  
PROCESSING FINANCIAL  
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) I hereby certify that this  
) paper is being deposited  
) with the United States  
) Postal Service as first  
) class mail, postage prepaid,  
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) Commissioner for Patents,  
) P.O. Box 1450, Alexandria,  
) VA 22313-1450 on this date:

) May 13, 2004

)   
) Trevor B. Joike

) Reg. No. 25,542

) Attorney for Applicants

**SECOND RESPONSE TO FEBRUARY 13, 2004 OFFICE ACTION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTION**

Claims 133-137, 140-142, 149, 151, 152, 188-  
190, 193, 195, 196, 201-203, 206, and 211 are now in the  
application. All rejected claims have been canceled.

05/20/2004 MBERHE 00000104-09713444

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